

NOTES:

- 1. Bed bottom of hole with sand or gravel to level out tank.
- 2. Make sure tank holds water. Test for 24 hours 2" into riser.
- 3. Access area to service and vacuum tanks.
- 4. Provide, two copies of site plan showing tank location.

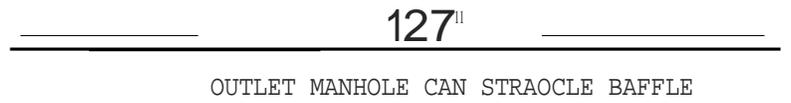
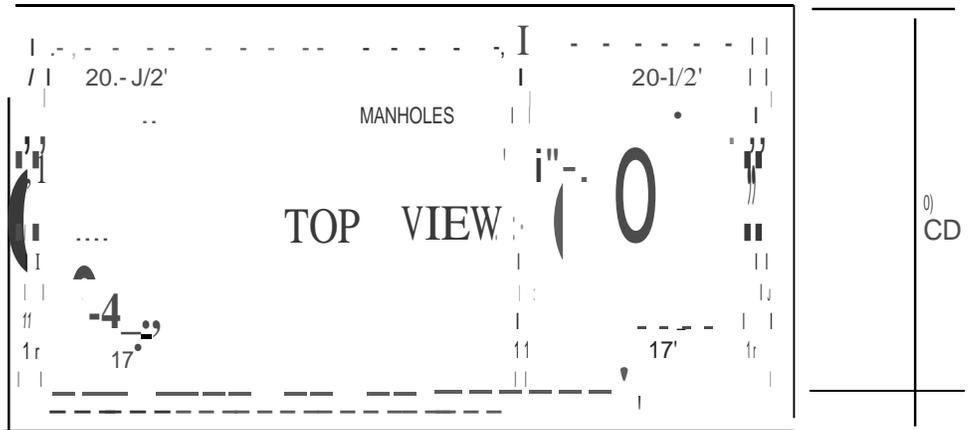
COUNTY OF NEVADA
 DEPARTMENT OF TRANSPORTATION AND SANITATION

**EDEN RANCH
 SEPTIC TANK DETAIL**

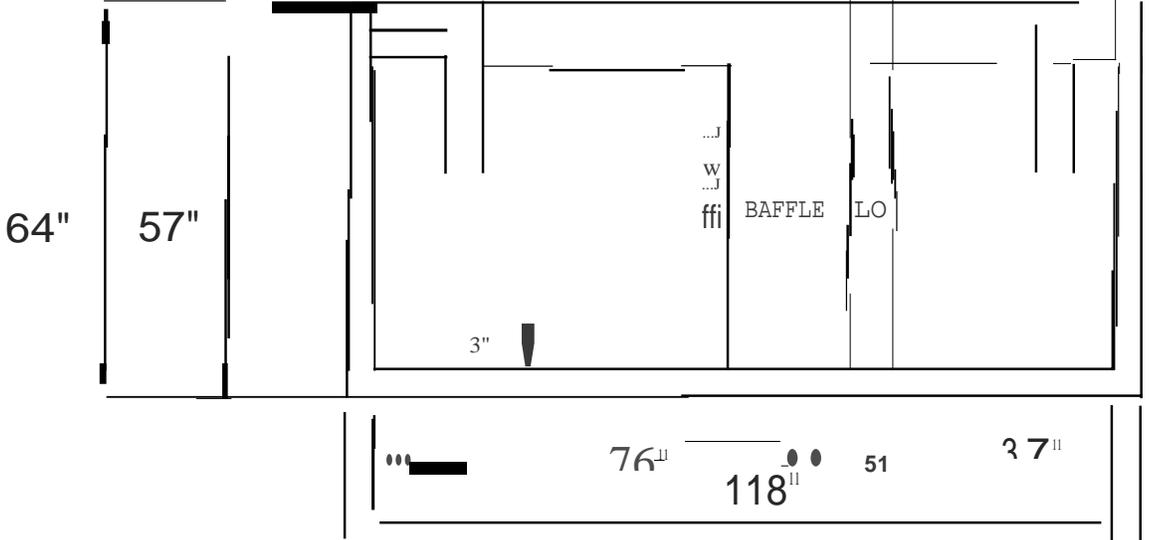
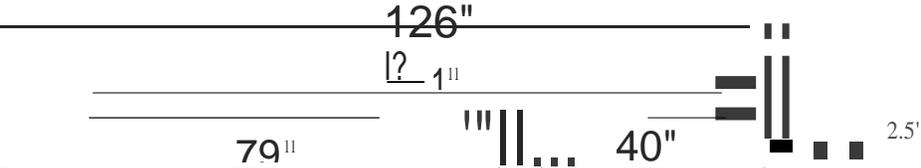
Approved by:

 Senior Civil Engineer Date

STANDARD
 DRAI^TINC
 303



Oloiee of
 stde or end outlet
 End outlet only



Merrill and Sons 1500 gal. septic tank

REIN=DRCEO CO ETE BAFFLE ANO ABS SEPTIC TEES

MERRILL & SONS

12619 LOMA RICA DRIVE
 GRASS VALLEY, CA 95915
 PHONE (530) 273--1005 FAX (530) 273--1309



SEWER CONNECTION RIGHT-OF-ENTRY

COUNTY OF NEVADA
COMMUNITY DEVELOPMENT AGENCY
SANITATION DISTRICT NO. 1
950 MAIDU AVENUE, NEVADA CITY, CA 95959 - 8617
(530) 265 - 1411 FAX (530) 265 - 9849 www.mynevadacounty.com

1. THE FOLLOWING MUST BE SUBMITTED PRIOR TO FINAL APPROVAL OF YOUR SEWER SERVICE:

- a. Offer of Dedication (enclosed)
- b. Recorded Easement with Exhibits "A" and "B" for On-Site Facility (sample enclosed)
- c. Recorded Easement(s) (perpetual public utility easement and right of entry) with appropriate exhibits for any off-site construction, maintenance and repair (sample enclosed)

2. THE FOLLOWING WILL REQUIRE DISTRICT INSPECTION:

- Septic Tank, Pressure Sewer Piping, Sewage Effluent Pump, Pump Electrical Control Panel, all-weather Access Road, and, if required, a Backflow Prevention Device.
- Installation of all the above described items and appurtenances thereto shall be constructed and installed in accordance with the design criteria and standards set out in the enclosed manual entitled "Mountain Lake Estates-Lot Sewer Facilities Installation and Materials Specifications."
- All requests for inspection shall be scheduled between 8:00 a.m. and 3:30 p.m., Monday through Friday, by calling (530) 265-1555. Inspections shall be scheduled 48 hours in advance. We do not inspect on holidays or weekends.



SEWER CONNECTION RIGHT-OF-ENTRY

COUNTY OF NEVADA
COMMUNITY DEVELOPMENT AGENCY
SANITATION DISTRICT NO. 1
950 MAIDU AVENUE, NEVADA CITY, CALIFORNIA 95959-8617
(530) 265-1411 FAX (530) 265-9849 www.mynevadacounty.com

COUNTY USE
ONLY

A. TO BE COMPLETED BY APPLICANT

Sanitation District Penn Valley Mountain Lake Estates Valley Oak Court

Lot No. _____ APN: _____ Building Permit No. _____

Site Address: _____

Owner: _____ Phone: _____

Type of Service: _____

Permit Fee: <https://www.mynevadacounty.com/1594/New-Sewer-Connections> \$ _____

Applicant Signature: _____ Date: _____

1. THE FOLLOWING WILL REQUIRE DISTRICT INSPECTION:

- Grinder Holding Tank and Grinder Pump Tank or Septic Tank, Pressure Sewer Piping, Sewage Effluent Pump, Pump Electrical Control Panel, all-weather Access Road, and a Backflow Prevention Device.
- Installation of all the described items and appurtenances thereto shall be constructed and installed in accordance with the design criteria and standards set out in the appropriate zone manual for Connection to the Sanitary Sewer system and construction of On-lot Sewer Pump Assembly.”
- All requests for inspection shall be scheduled between 8:00 a.m. and 5:00 p.m., Monday through Friday, by calling (530) 265-1555. Inspections shall be scheduled 48 hours in advance. We do not inspect on holidays or weekends

2. RIGHT-OF-ENTRY

All sewer connection permits issued for the above checked zone, shall grant to the District, its employees, agents, assignees and contractors a right to access the property for which the permit is issued for the purpose of inspecting the grinder tanks or septic tanks, pressure sewer piping, sewage effluent pumps, pump electric control panels or any appurtenances there to as may from time to time deem necessary by District personnel.

B. TO BE COMPLETED BY THE LEGAL OWNER OF THE PROPERTY:

I/We hereby certify as the legal owner(s) of the property that I/We have read this permit and confirm all the information is correct I/We agree to comply with all applicable District Ordinances, County Ordinances and State laws pertaining to the installation, operation and maintenance of the sewer facilities on my property. I/We agree to install and properly maintain on on-lot sewer facilities in accordance with the Sanitation District Ordinance Numbers SD-43 and SD-71. On-lot sewer facilities include gravity service line from house to tank, grinder pump tank assembly or septic tank with effluent pump, pressure discharge line from pump to connection at the pressure lateral stub located outside of the valve box near the edge of the street right-of-way, pump level controls, electrical panel, alarm and electrical conduit.

Owner Signature

Date

Owner Signature

Date

“NOTARIZED SIGNATURES REQUIRED”

C. TO BE COMPLETED BY THE SANITATION DISTRICT:

Permit Number: _____ Effluent Pump Size: _____

Backflow Prevention Device Required: _____

Permit issued by: _____ Date: _____

Recording Requested By:

Board of Directors
Nevada County Sanitation District No. 1

Return to:

Nevada County Sanitation District No. 1
C/O Board of Supervisors
950 Maidu Ave, P.O. Box 599002
Nevada City, CA 95959-7902

EASEMENT DEED

~~Documentary Transfer Tax \$NONE~~ ~~Recording fee free pursuant to Government Code 6103~~
UNDERSIGNED DECLARANT(S)
APN (000-000-000) _____

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, We

Hereby grant to the NEVADA COUNTY SANITATION DISTRICT NO.1

A perpetual public utility easement and right-of-entry as shown on the attached map to construct, install, lay, operate, maintain, use, inspect and repair, and from time to time reconstruct, modify, alter, enlarge, add to, remove or replace, one or more pipelines for the transportation of wastewater effluent, together with any pumps, manholes, fixtures, devices and/or appurtenances used or useful in connection therewith, including electrical lines, panels, alarms systems to be installed and permanently affixed on or in any improvements, all of which will be on, over, under and across that certain real property described in Exhibit "A" attached hereto. Said easement is within a strip of land shown on Exhibit "B" attached hereto.

Said easement includes reasonable access *over* existing driveways and open areas for maintenance and repair.

Together with a temporary working easement for the installation and construction of said pipelines and facilities along and adjacent to the hereinabove described easement as shown on the attached map. Said temporary working easement shall terminate upon completion of construction and acceptance of sewer facilities within the hereinabove described easement and right of entry by the NEVADA COUNTY SANITATION DISTRICT NO. 1.

Said easement shall be binding upon all heirs, successors and assigns of the grantor.

GRANTOR(S):

Dated: _____

THIS DOCUMENT MUST BE NOTARIZED

It is important you read the note on the reverse.

FROM THE: State of California Department of Consumer Affairs
Board of Registration for Professional Engineers and Land Surveyors

S.B.1123 amended Section 8726 to add subdivision (k) to that a person engages in the practice land surveying where he or she:

“(k) Determines that information shown or to be shown within the description of any deed, trust deed, or other tile document prepared for the purpose of describing the limit of real property in connection with any one or more of the functions described in subdivisions (a) to (f), inclusive.

In addition, subdivision © of Section 8726 provides that a person engages in the practice of land surveying where he or she:

“(c) Locates, relocates, establishes, reestablishes, or retraces any property line or boundary Of any parcel of land, right-of-way, easement, or alignment of those lines or boundaries.”

A title company or any attorney does not engage in the practice of land surveying where, in preparing deeds of Conveyance or other documents of title, he or she extracts a property description from recorded documents. However, any new property description which creates a new or different boundary that is not recorded in the County Recorder’s Office would constitute the practice of land surveying.

Assessor's Parcel Number (_____)

STATE OF CALIFORNIA
COUNTY OF NEVADA

Portion of
Beginning at

SUBJECT TO

FROM THE: State of California Department of Consumer Affairs
Board of Registration for Professional Engineers and Land Surveyors

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Assessor's Parcel Number

(_____)

Recording Requested By:

Board of Directors
Nevada County Sanitation District No. 1

SAMPLE DOCUMENT

Return to:

Nevada County Sanitation District No. 1
c/O Board of Supervisors
950 Maidu Ave, P.O. Box 599002
Nevada City, CA 95959-7902

OFFER OF DEDICATION

Recording fee free pursuant to Government Code 6105

APN (000-000-000)

We,

DO HEREBY OFFER FOR DEDICATION TO THE Nevada County Sanitation District No. 1 for public use upon satisfactory completion of construction, the septic tank and all appurtenances thereto, including the sewage effluent pump and all pump electrical controls and panel(s) and all pressure sewer piping more commonly known as the Septic Tank Effluent Pump (S.T.E.P) system located within the above referenced Assessor's Parcel Number and as described on Exhibit 'A' attached hereto and made a part of hereof.

This STEP system has been constructed and installed in accordance with the design criteria and standards set out in the manual on file with the District and entitled, 'Installation and Materials Specifications – Penn Valley/Valley Oak Court On-Lot Sewer Facilities... December 1990' and such other provisions as the District Board may adopt by ordinance or resolution.

The offer provided for herein is a divisible offer as to each of the purposes set forth hereinabove and the Sanitation District may accept an and/or all of the portions of this offer in any combination that it deems appropriate.

GRANTOR(S):

Dated: _____

THIS DOCUMENT MUST BE NOTARIZED

EXHIBIT 'A'

SAMPLE

Assessor's Parcel Number : (000-000-000)

STATE OF CALIFORNIA
COUNTY OF NEVADA

Portion of

:

SUBJECT TO

FROM THE: State of California Department of Consumer Affairs
Board of Registration for Professional Engineers and Land Surveyors

S.B.1123 amended Section 8726 to add subdivision (k) to that a person engages in the practice land surveying where he or she:

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In addition, subdivision © of Section 8726 provides that a person engages in the practice of land surveying where he or she:

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A title company or any attorney does not engage in the practice of land surveying where, in preparing deeds of Conveyance or other documents of title, he or she extracts a property description from recorded documents. However, any new property description which creates a new or different boundary that is not recorded in the County Recorder's Office would constitute the practice of land surveying.

WANT YOUR DOCUMENT ACCEPTED?

LAY OUT is easy

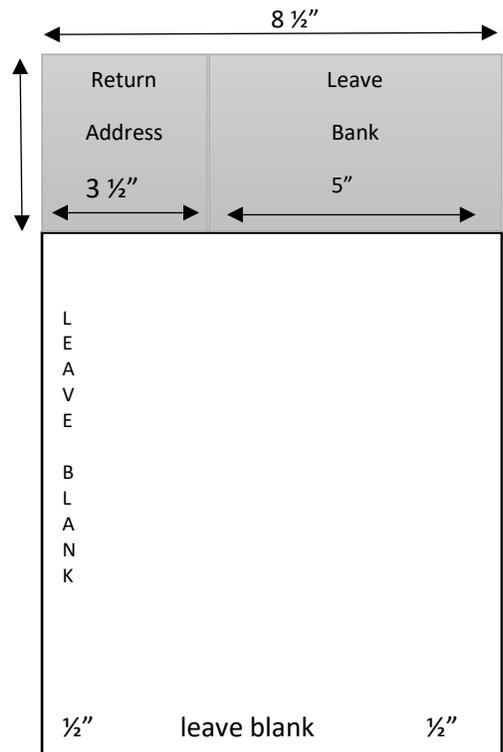
- 8 ½" x 11" paper is the standard size (Govt. Code 27361.5)
- A document including ANY sheet not exactly 8 ½" x 11" will cost the regular recording fee PLUS an ADDITIONAL \$3.00 PER PAGE to record. (Govt Code 27361)
- Maximum sheet size is 8 ½" x 14".
- Exhibits should be on separate pages and properly marked.

FORMAT is critical

- **First page** should look like this:
If it does not, a separate page with these requirements shall be attached to the front of the document (27361.6)
- **Name and address** on left. (Govt. Code 27361.6.27321.5)
- **½" Margin** on all pages (27361.6)
- **Title** of the document shall appear on the first page immediately below the spaces reserved for the return address and the recorder (G.C. 27324)

CLARITY is assured if you use:

- Originals
- White paper 16lb bond or heavier
- Dark ink of one color
- Print as clear as this page



FORMS STANDARDIZATION

- **BILL NUMBER:** AB 689
- **CHAPTER:** 87 (1992)

SECTIONS AFFECTED:

Amends 27201 & 27361 & To Repeal & Add 27324, 27361.5, & 27361.6
Of The Government Code

IMPACT: MAJOR

EFFECTIVE: July 1, 1994

SUMMARY:

This bill will require recorded documents to comply with specified standards respecting format, size, quality of paper, and other related matters.

Provides for a surcharge of \$3.00 per page for every page of a document in which any portion of the document is not 8 ½" by 11". This surcharge is credited to the modernization funds.

Requires Recorder to index only those titles identified on the first page of a document. Other titles may be indexed at the option of the Recorder.

Requires original signatures unless otherwise provided for in statute

Requires recording reference on all documents affecting a previously recorded document. A list of documents which are affected follows the sample of an Abandonment of Homestead. The sample is included to illustrate that this additional requirement will be incorporated in the Document Reference Manual to be issued in 1994

Return to:

DOCUMENT TITLE

Recording fee free pursuant to Government Code 6103

APN (000-000-000)

GRANTOR(S):

Dated: _____

COMPARATIVE TYPE SIZES

This is an example of 6 point

This is an example of 8 point

This is an example of 10 point

This is an example of 12 point

This is an example of 12-point bold type

This is an example of 14-point bold type

This is an example of 18-point bold type

This is an example of 24-point bold type.

GOVERNMENT CODE

Section 27361
(Also see OP. 1)

RECORDATION FEE: The fee for recording and indexing every instrument, paper, or notice required or permitted by law to be recorded is as follows: (a) Four dollars (\$4)

**(Becomes inoperative
7/1/95 c. 87 '92 Stats)**

**Section 27361
(Also see OP. 1)
(Becomes inoperative
7/1/95 c. 87 '92 Stats)**

**27361.1
(Also see OP.16)**

for recording the first page and two dollars (\$2) for each additional page or fraction of a page. (b) One-dollar (\$1) of each three-dollar (\$3) fee for each additional page shall be transmitted by the County Auditor monthly to the Controller and deposited in the General Fund. (c) if the printing on printed forms is spaced more than nine lines per vertical inch or more than 22 characters and space per inch measured horizontally for not less than three inches in one sentence the Recorder shall charge one dollar (\$) additional for each page on which the printing appears excepting, however, the additional charge shall not apply to printed words which are directive or explanator in nature for completion of the form or on vital statistics forms.

One dollar (\$1) for recording the first page and one dollar (\$1) for each additional page or fraction of a page shall be available solely to support, maintain, improve, and provide for the full operation for modernized creation, retention, and retrieval of information in each County's system of recorded documents.

(Amended, operative 10/14/91)

RECORDATION FEE: (a) The fee for recording and indexing every instrument, paper, or notice required or permitted by law to be recorded is four dollars (\$4) for recording the first page and three dollars (\$3) for each additional page, except the Recorder may charge additional fees as follows:

1. If the printing on printed forms is spaced more than nine lines per vertical inch or more than 22 characters and spaces per inch measured horizontally for not less than 3 inches in one sentence, the Recorder shall charge one dollar (\$1) extra for each page or sheet on which printing appears excepting, however, the extra charge shall not apply to printed words which are directive or explanatory in nature for completion of the form or on vital statistics forms. Fees collected under this paragraph are not subject to subdivision (b) or (c).

2. If a page or sheet does not conform with the dimensions described in subdivision (a) of Section 27361.5, the Recorder shall charge three dollars (\$3) extra per page or sheet of the document. The extra charge authorized under this paragraph shall be available solely to support, maintain, improve, and provided for the full operation for modernized creation, retention, and retrieval of information in each County's system of recorded documents. Fees collected under this paragraph are not subject to subdivision (b) or (c).

(b) Once dollar (\$1) of each three dollars (\$3) fee for each additional page shall be transmitted by the County Auditor monthly to the Controller and deposited in the General Fund.

(c) One dollar (\$1) for recording the first page and one dollar (\$1) for each additional page shall be available solely to support, maintain, improve, and provide for the full operation for modernized creation, retention, and retrieval of information in each County's system of recorded documents.

(Amended, operative 7/1/94)

RECORDATION FEE FOR TWO OR MORE DOCUMENTS SERIALLY INCORPORATED:

Whenever two or more instruments, papers, or notices are serially incorporated on one form or sheet, or are attached to one another, except as an exhibit marked as such, each instrument, paper, or notice shall be a separate instrument, paper, or notice for the purpose of computing the fee established by Section 27361 pf this code. (Added 1967)

Recording Requested By:

Board of Directors
Nevada County Sanitation District No. 1

SAMPLE DOCUMENT

Return to:

Nevada County Sanitation District No. 1
c/O Board of Supervisors
950 Maidu Ave, P.O. Box 599002
Nevada City, CA 95959-7902

EASEMENT DEED

~~Documentary Transfer Tax \$NONE~~
UNDERSIGNED DECLARANT(S)
APN 000-000-000

~~Recording fee free pursuant to Government Code 6103~~

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, We

John Q. Citizen and Sara J. Citizen

Hereby grant to the NEVADA COUNTY SANITATION DISTRICT NO.1

A perpetual public utility easement and right-of-entry as shown on the attached map to construct, install, lay, operate, maintain, use, inspect and repair, and from time to time reconstruct, modify, alter, enlarge, add to, remove or replace, one or more pipelines for the transportation of wastewater effluent, together with any pumps, manholes, fixtures, devices and/or appurtenances used or useful in connection therewith, including electrical lines, panels, alarms systems to be installed and permanently affixed on or in any improvements, all of which will be on, over, under and across that certain real property described in Exhibit "A" attached hereto. Said easement is within a strip of land shown on Exhibit "B" attached hereto.

Said easement includes reasonable access *over* existing driveways and open areas for maintenance and repair.

Together with a temporary working easement for the installation and construction of said pipelines and facilities along and adjacent to the hereinabove described easement as shown on the attached map. Said temporary working easement shall terminate upon completion of construction and acceptance of sewer facilities within the hereinabove described easement and right of entry by the NEVADA COUNTY SANITATION DISTRICT NO. 1.

Said easement shall be binding upon all heirs, successors and assigns of the grantor.

GRANTOR(S):

Dated: _____

THIS DOCUMENT MUST BE NOTARIZED

It is important you read the note on the reverse.

FROM THE: State of California Department of Consumer Affairs
Board of Registration for Professional Engineers and Land Surveyors

S.B.1123 amended Section 8726 to add subdivision (k) to that a person engages in the practice land surveying where he or she:

“(k) Determines that information shown or to be shown within the description of any deed, trust deed, or other tile document prepared for the purpose of describing the limit of real property in connection with any one or more of the functions described in subdivisions (a) to (f), inclusive.

In addition, subdivision © of Section 8726 provides that a person engages in the practice of land surveying where he or she:

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A title company or any attorney does not engage in the practice of land surveying where, in preparing deeds of Conveyance or other documents of title, he or she extracts a property description from recorded documents. However, any new property description which creates a new or different boundary that is not recorded in the County Recorder’s Office would constitute the practice of land surveying.

SAMPLE

Assessor's Parcel Number 000-000-000

STATE OF CALIFORNIA
COUNTY OF NEVADA

Portion of the Southeast one-quarter of Section 34, Township 16 North, Range 7 East, M.D.M described as follows to-wit:

Beginning at a point in the center line of that certain private road known as Candy Road from which the southeast corner of said Section 34 bears SOUTH 48 degrees 15' 05" East 1488.67 feet distant; thence from said point of commencement with TRUE BEARINGS along the center line of said road South 64 degrees 06' East 78.42 feet; thence leaving said private road and running South 42 degrees 38' West 673.94 feet; thence North 53 degrees 01' West 113.61 feet; thence North 65 degrees 43' West 138.21 feet; thence North 49 degrees 14' West 30.76 feet, thence North 48 degrees 54 East 704.78 feet to a point in the center of the said Candy Road; thence along said center line South 50 degrees 24' 09 East 123.14 feet to the place of beginning. Containing 3.654 acres.

SUBJECT TO a right-of-way for roadway purposes 20 feet in width the Northeasterly lines of which being identical with the Northeasterly line of the parcel of land herein described.

FROM THE: State of California Department of Consumer Affairs
Board of Registration for Professional Engineers and Land Surveyors

S.B.1123 amended Section 8726 to add subdivision (k) to that a person engages in the practice land surveying where he or she:

"(k) Determines that information shown or to be shown within the description of any deed, trust deed, or other tile document prepared for the purpose of describing the limit of real property in connection with any one or more of the functions described in subdivisions (a) to (f), inclusive.

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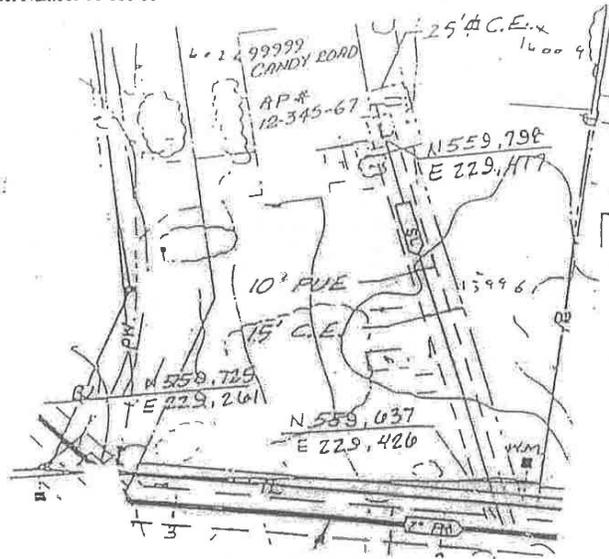
SAMPLE

Assessor's Parcel Number 000-000-000

EXHIBIT 'B'

SAMPLE

Assessor's Parcel Number 00-000-00



CANDY ROAD

FROM THE: State of California Department of Consumer Affairs
 Board of Registration for Professional Engineers and Land Surveyors

S.B. 1123 amended Section 8726 to add subdivision (k) to provide that a person engages in the practice of land surveying where he or she:

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Recording Requested By:

Board of Directors
Nevada County Sanitation District No. 1

SAMPLE DOCUMENT

Return to:

Nevada County Sanitation District No. 1
c/O Board of Supervisors
950 Maidu Ave, P.O. Box 599002
Nevada City, CA 95959-7902

OFFER OF DEDICATION

Recording fee free pursuant to Government Code 6105

APN (000-000-000)

We,

DO HEREBY OFFER FOR DEDICATION TO THE Nevada County Sanitation District No. 1 for public use upon satisfactory completion of construction, the septic tank and all appurtenances thereto, including the sewage effluent pump and all pump electrical controls and panel(s) and all pressure sewer piping more commonly known as the Septic Tank Effluent Pump (S.T.E.P) system located within the above referenced Assessor's Parcel Number and as described on Exhibit 'A' attached hereto and made a part of hereof.

This STEP system has been constructed and installed in accordance with the design criteria and standards set out in the manual on file with the District and entitled, 'Installation and Materials Specifications – Penn Valley/Valley Oak Court On-Lot Sewer Facilities... December 1990' and such other provisions as the District Board may adopt by ordinance or resolution.

The offer provided for herein is a divisible offer as to each of the purposes set forth hereinabove and the Sanitation District may accept an and/or all of the portions of this offer in any combination that it deems appropriate.

GRANTOR(S):

Dated: _____

THIS DOCUMENT MUST BE NOTARIZED

EXHIBIT 'A'

SAMPLE

Assessor's Parcel Number : (000-000-000)

STATE OF CALIFORNIA
COUNTY OF NEVADA

Portion of :

SUBJECT TO

FROM THE: State of California Department of Consumer Affairs
Board of Registration for Professional Engineers and Land Surveyors

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WANT YOUR DOCUMENT ACCEPTED?

LAY OUT is easy

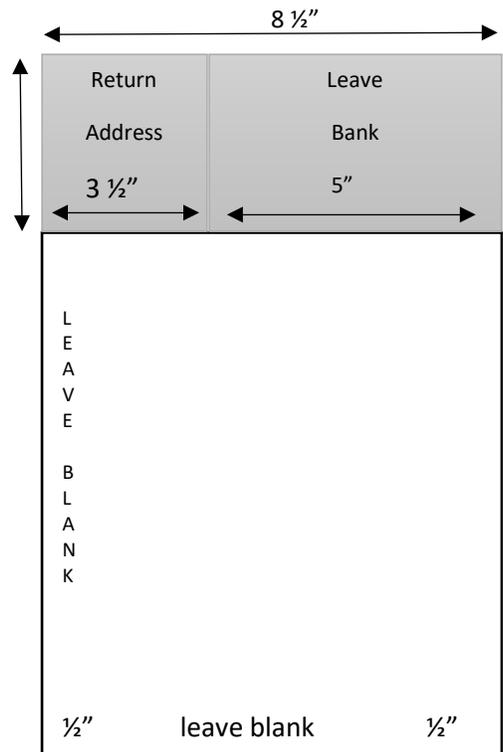
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CLARITY is assured if you use:

- Originals
- White paper 16lb bond or heavier
- Dark ink of one color
- Print as clear as this page



FORMS STANDARDIZATION

- **BILL NUMBER:** AB 689
- **CHAPTER:** 87 (1992)

SECTIONS AFFECTED:

Amends 27201 & 27361 & To Repeal & Add 27324, 27361.5, & 27361.6
Of The Government Code

IMPACT: MAJOR

EFFECTIVE: July 1, 1994

SUMMARY:

This bill will require recorded documents to comply with specified standards respecting format, size, quality of paper, and other related matters.

Provides for a surcharge of \$3.00 per page for every page of a document in which any portion of the document is not 8 ½" by 11". This surcharge is credited to the modernization funds.

Requires Recorder to index only those titles identified on the first page of a document. Other titles may be indexed at the option of the Recorder.

Requires original signatures unless otherwise provided for in statute

Requires recording reference on all documents affecting a previously recorded document. A list of documents which are affected follows the sample of an Abandonment of Homestead. The sample is included to illustrate that this additional requirement will be incorporated in the Document Reference Manual to be issued in 1994

Recording Requested By:

Return to:

DOCUMENT TITLE

Recording fee free pursuant to Government Code 6103

APN (000-000-000)

GRANTOR(S):

Dated: _____

COMPARATIVE TYPE SIZES

This is an example of 6 point

This is an example of 8 point

This is an example of 10 point

This is an example of 12 point

This is an example of 12-point bold type

This is an example of 14-point bold type

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This is an example of 24-point bold type.

GOVERNMENT CODE

Section 27361
(Also see OP. 1)

RECORDATION FEE: The fee for recording and indexing every instrument, paper, or notice required or permitted by law to be recorded is as follows: (a) Four dollars (\$4)

**(Becomes inoperative
7/1/95 c. 87 '92 Stats)**

**Section 27361
(Also see OP. 1)
(Becomes inoperative
7/1/95 c. 87 '92 Stats)**

**27361.1
(Also see OP.16)**

for recording the first page and two dollars (\$2) for each additional page or fraction of a page. (b) One-dollar (\$1) of each three-dollar (\$3) fee for each additional page shall be transmitted by the County Auditor monthly to the Controller and deposited in the General Fund. (c) if the printing on printed forms is spaced more than nine lines per vertical inch or more than 22 characters and space per inch measured horizontally for not less than three inches in one sentence the Recorder shall charge one dollar (\$) additional for each page on which the printing appears excepting, however, the additional charge shall not apply to printed words which are directive or explanator in nature for completion of the form or on vital statistics forms.

One dollar (\$1) for recording the first page and one dollar (\$1) for each additional page or fraction of a page shall be available solely to support, maintain, improve, and provide for the full operation for modernized creation, retention, and retrieval of information in each County's system of recorded documents.

(Amended, operative 10/14/91)

RECORDATION FEE: (a) The fee for recording and indexing every instrument, paper, or notice required or permitted by law to be recorded is four dollars (\$4) for recording the first page and three dollars (\$3) for each additional page, except the Recorder may charge additional fees as follows:

1. If the printing on printed forms is spaced more than nine lines per vertical inch or more than 22 characters and spaces per inch measured horizontally for not less than 3 inches in one sentence, the Recorder shall charge one dollar (\$1) extra for each page or sheet on which printing appears excepting, however, the extra charge shall not apply to printed words which are directive or explanatory in nature for completion of the form or on vital statistics forms. Fees collected under this paragraph are not subject to subdivision (b) or (c).

2. If a page or sheet does not conform with the dimensions described in subdivision (a) of Section 27361.5, the Recorder shall charge three dollars (\$3) extra per page or sheet of the document. The extra charge authorized under this paragraph shall be available solely to support, maintain, improve, and provided for the full operation for modernized creation, retention, and retrieval of information in each County's system of recorded documents. Fees collected under this paragraph are not subject to subdivision (b) or (c).

(b) Once dollar (\$1) of each three dollars (\$3) fee for each additional page shall be transmitted by the County Auditor monthly to the Controller and deposited in the General Fund.

(c) One dollar (\$1) for recording the first page and one dollar (\$1) for each additional page shall be available solely to support, maintain, improve, and provide for the full operation for modernized creation, retention, and retrieval of information in each County's system of recorded documents.

(Amended, operative 7/1/94)

RECORDATION FEE FOR TWO OR MORE DOCUMENTS SERIALLY INCORPORATED:

Whenever two or more instruments, papers, or notices are serially incorporated on one form or sheet, or are attached to one another, except as an exhibit marked as such, each instrument, paper, or notice shall be a separate instrument, paper, or notice for the purpose of computing the fee established by Section 27361 pf this code. (Added 1967)

Recording Requested By:

Board of Directors
Nevada County Sanitation District No. 1

SAMPLE DOCUMENT

Return to:

Nevada County Sanitation District No. 1
c/O Board of Supervisors
950 Maidu Ave, P.O. Box 599002
Nevada City, CA 95959-7902

EASEMENT DEED

Documentary Transfer Tax \$NONE
UNDERSIGNED DECLARANT(S)
APN 000-000-000

Recording fee free pursuant to Government Code 6103

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, We

John Q. Citizen and Sara J. Citizen

Hereby grant to the NEVADA COUNTY SANITATION DISTRICT NO.1

A perpetual public utility easement and right-of-entry as shown on the attached map to construct, install, lay, operate, maintain, use, inspect and repair, and from time to time reconstruct, modify, alter, enlarge, add to, remove or replace, one or more pipelines for the transportation of wastewater effluent, together with any pumps, manholes, fixtures, devices and/or appurtenances used or useful in connection therewith, including electrical lines, panels, alarms systems to be installed and permanently affixed on or in any improvements, all of which will be on, over, under and across that certain real property described in Exhibit "A" attached hereto. Said easement is within a strip of land shown on Exhibit "B" attached hereto.

Said easement includes reasonable access *over* existing driveways and open areas for maintenance and repair.

Together with a temporary working easement for the installation and construction of said pipelines and facilities along and adjacent to the hereinabove described easement as shown on the attached map. Said temporary working easement shall terminate upon completion of construction and acceptance of sewer facilities within the hereinabove described easement and right of entry by the NEVADA COUNTY SANITATION DISTRICT NO. 1.

Said easement shall be binding upon all heirs, successors and assigns of the grantor.

GRANTOR(S):

Dated: _____

THIS DOCUMENT MUST BE NOTARIZED

It is important you read the note on the reverse.

FROM THE: State of California Department of Consumer Affairs
Board of Registration for Professional Engineers and Land Surveyors

S.B.1123 amended Section 8726 to add subdivision (k) to that a person engages in the practice land surveying where he or she:

“(k) Determines that information shown or to be shown within the description of any deed, trust deed, or other tile document prepared for the purpose of describing the limit of real property in connection with any one or more of the functions described in subdivisions (a) to (f), inclusive.

In addition, subdivision © of Section 8726 provides that a person engages in the practice of land surveying where he or she:

“(c) Locates, relocates, establishes, reestablishes, or retraces any property line or boundary Of any parcel of land, right-of-way, easement, or alignment of those lines or boundaries.”

A title company or any attorney does not engage in the practice of land surveying where, in preparing deeds of Conveyance or other documents of title, he or she extracts a property description from recorded documents. However, any new property description which creates a new or different boundary that is not recorded in the County Recorder’s Office would constitute the practice of land surveying.

SAMPLE

Assessor's Parcel Number 000-000-000

STATE OF CALIFORNIA
COUNTY OF NEVADA

Portion of the Southeast one-quarter of Section 34, Township 16 North, Range 7 East, M.D.M described as follows to-wit:

Beginning at a point in the center line of that certain private road known as Candy Road from which the southeast corner of said Section 34 bears SOUTH 48 degrees 15' 05" East 1488.67 feet distant; thence from said point of commencement with TRUE BEARINGS along the center line of said road South 64 degrees 06' East 78.42 feet; thence leaving said private road and running South 42 degrees 38' West 673.94 feet; thence North 53 degrees 01' West 113.61 feet; thence North 65 degrees 43' West 138.21 feet; thence North 49 degrees 14' West 30.76 feet, thence North 48 degrees 54 East 704.78 feet to a point in the center of the said Candy Road; thence along said center line South 50 degrees 24' 09 East 123.14 feet to the place of beginning.
Containing 3.654 acres.

SUBJECT TO a right-of-way for roadway purposes 20 feet in width the Northeasterly lines of which being identical with the Northeasterly line of the parcel of land herein described.

FROM THE: State of California Department of Consumer Affairs
Board of Registration for Professional Engineers and Land Surveyors

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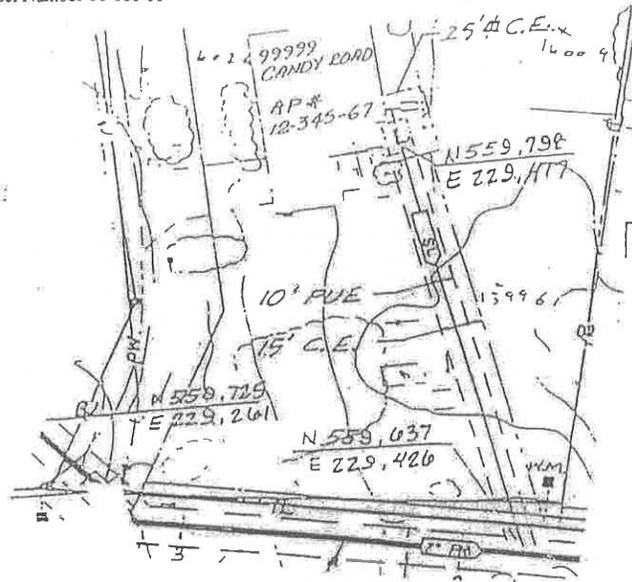
SAMPLE

Assessor's Parcel Number 000-000-000

EXHIBIT 'B'

SAMPLE

Assessor's Parcel Number 00-000-00



CANDY ROAD

FROM THE: State of California Department of Consumer Affairs
 Board of Registration for Professional Engineers and Land Surveyors

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In addition, subdivision (c) of Section 8726 provides that a person engages in the practice of land surveying where he or she:

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Recording Requested By:

Board of Directors
Nevada County Sanitation District No. 1

SAMPLE DOCUMENT

Return to:

Nevada County Sanitation District No. 1
c/O Board of Supervisors
950 Maidu Ave, P.O. Box 599002
Nevada City, CA 95959-7902

OFFER OF DEDICATION

Recording fee free pursuant to Government Code 6103

APN (000-000-000)

We,

DO HEREBY OFFER FOR DEDICATION TO THE Nevada County Sanitation District No. 1 for public use upon satisfactory completion of construction, the septic tank and all appurtenances thereto, including the sewage effluent pump and all pump electrical controls and panel(s) and all pressure sewer piping more commonly known as the Septic Tank Effluent Pump (S.T.E.P) system located within the above referenced Assessor's Parcel Number and as described on Exhibit 'A' attached hereto and made a part of hereof.

This STEP system has been constructed and installed in accordance with the design criteria and standards set out in the manual on file with the District and entitled, 'Installation and Materials Specifications – Penn Valley/Valley Oak Court On-Lot Sewer Facilities... December 1990' and such other provisions as the District Board may adopt by ordinance or resolution.

The offer provided for herein is a divisible offer as to each of the purposes set forth hereinabove and the Sanitation District may accept an and/or all of the portions of this offer in any combination that it deems appropriate.

GRANTOR(S):

Dated: _____

THIS DOCUMENT MUST BE NOTARIZED

EXHIBIT 'A'

SAMPLE

Assessor's Parcel Number : (000-000-000)

STATE OF CALIFORNIA
COUNTY OF NEVADA

Portion of :

SUBJECT TO

FROM THE: State of California Department of Consumer Affairs
Board of Registration for Professional Engineers and Land Surveyors

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WANT YOUR DOCUMENT ACCEPTED?

LAY OUT is easy

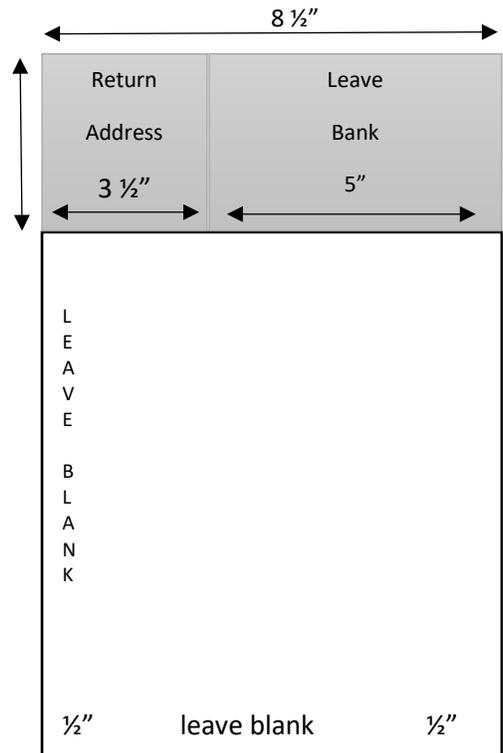
- 8 ½" x 11" paper is the standard size (Govt. Code 27361.5)
- A document including ANY sheet not exactly 8 ½" x 11" will cost the regular recording fee PLUS an ADDITIONAL \$3.00 PER PAGE to record. (Govt Code 27361)
- Maximum sheet size is 8 ½" x 14".
- Exhibits should be on separate pages and properly marked.

FORMAT is critical

- **First page** should look like this:
If it does not, a separate page with these requirements shall be attached to the front of the document (27361.6)
- **Name and address** on left. (Govt. Code 27361.6.27321.5)
- ½" **Margin** on all pages (27361.6)
- **Title** of the document shall appear on the first page immediately below the spaces reserved for the return address and the recorder (G.C. 27324)

CLARITY is assured if you use:

- Originals
- White paper 16lb bond or heavier
- Dark ink of one color
- Print as clear as this page



FORMS STANDARDIZATION

- **BILL NUMBER:** AB 689
- **CHAPTER:** 87 (1992)

SECTIONS AFFECTED:

Amends 27201 & 27361 & To Repeal & Add 27324, 27361.5, & 27361.6
Of The Government Code

IMPACT: MAJOR

EFFECTIVE: July 1, 1994

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(Also see OP. 1)

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(Amended, operative 10/14/91)

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